

a chariot, for (the sake of) bringing
food, and of
(accomplishing our) solemnity.

2. Conduct to us a gracious householder,
friendly
to men, liberal in (bestowing) wealth,¹ the giver of
pious donations.

3. Resplendent PUSHAN, instigate the
niggard to
liberality, soften the heart of the miser.

4. Fierce PUSHAN, select (fit) roads for
the passage
of provisions: drive away all obstructors, (thieves,
or
the like), so that our holy rites may be accomplished.

5. Pierce with a goad² the hearts of
the avari-
cious, wise PUSHAN, and so render them complacent
towards us.

varga xvni. 6. Pierce with a goad, PUSHAN, the""
heart of the
avaricious; generate generosity in his
heart, and so
render him complacent towards us.

6. Abrade, wise PUSHAN, the hearts of
the avari-
cious; relax (their hardness), and so render
them
complacent towards us.

7. Resplendent PUSHAN, with that food-
propelling
goad which thou bearest, abrade the heart of
every
miser, and render it relaxed.

8. Resplendent PUSHAN, we ask of thee
the service
of that thy weapon, which is the guide of cows, the
director of cattle.

10. Make our pious worship productive
of cows,
of horses, .of food, of dependants, for our
enjoyment.

¹ *Vosuviram*, literally, a hero of richer, that is,
according to
the scholiast, one who is especially the instigator
of poverty to
acquire wealth, *dhanam abhiprdptum viram*
d&ridrasya vitcshe-

² *Paritrmcki drayd*; *drd* is described aa a stick
with a
slender point of iron; *pratoda*, a goad ; the common
vernacular
derivative, *draft*, is a saw.